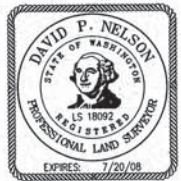
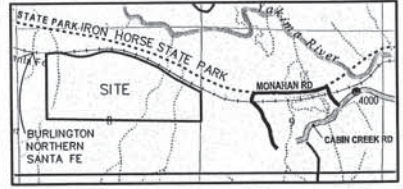


**CABIN MOUNTAIN TRACTS LARGE LOT SUBDIVISION**  
 A PORTION OF SECTION 8, TOWNSHIP 20N., RANGE 13E., W.M.  
 KITTITAS COUNTY, WASHINGTON



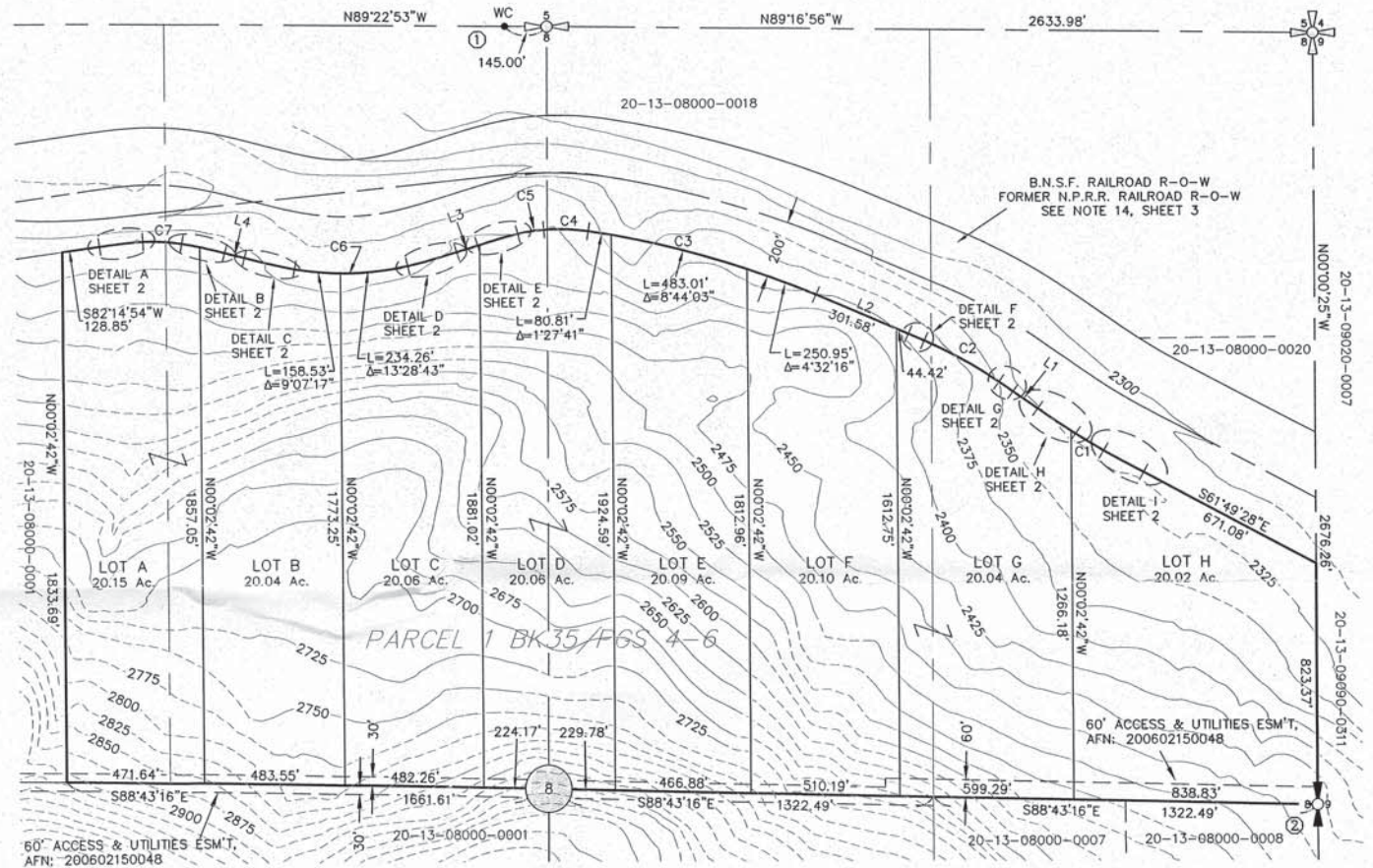
**APPROVALS**

**KITTITAS COUNTY PUBLIC WORKS**  
 EXAMINED AND APPROVED This \_\_\_\_ day of \_\_\_\_\_ A.D., 20\_\_\_\_  
 \_\_\_\_\_  
 Kittitas County Engineer

**COUNTY PLANNING DIRECTOR**  
 I hereby certify that the "CABIN MOUNTAIN TRACTS" Large Lot Subdivision has been examined by me and find that it conforms to the comprehensive plan of the Kittitas County Planning Commission.  
 Dated this \_\_\_\_ day of \_\_\_\_\_ A.D., 20\_\_\_\_  
 \_\_\_\_\_  
 Kittitas County Planning Director

**KITTITAS COUNTY HEALTH DEPARTMENT**  
 Preliminary inspection indicated soil conditions may allow use of septic tanks as a temporary means of sewage disposal for some, but not necessarily all building sites within this short plat. Prospective purchasers of lots are urged to make inquiries at the County Health Department about issuance of septic tank permits for lots.  
 Dated this \_\_\_\_ day of \_\_\_\_\_ A.D., 20\_\_\_\_  
 \_\_\_\_\_  
 Kittitas County Health Officer

**CERTIFICATE OF COUNTY TREASURER**  
 I hereby certify that the taxes and assessments are paid for the preceding years and for this year in which the plot is now to be filed.  
 Dated this \_\_\_\_ day of \_\_\_\_\_ A.D., 20\_\_\_\_  
 \_\_\_\_\_  
 Kittitas County Treasurer  
 ORIGINAL TAX LOT NO. 20-13-08000-0022 (950239)



**LEGEND**

- QUARTER CORNER, AS NOTED
- SECTION CORNER, CALCULATED
- QUARTER CORNER, CALCULATED
- CENTER OF SECTION
- WITNESS CORNER

**GRAPHIC SCALE**  
 ( IN FEET )  
 1 inch = 300 ft.

**DATUM:**  
 WASHINGTON STATE PLANE COORDINATE SYSTEM (SOUTH ZONE), N.A.D. 83 (01)  
 ALL DISTANCES SHOWN HEREON ARE GROUND SCALE BASED ON A COMBINED SCALE FACTOR (CSF) OF 0.999984074. MULTIPLY CSF BY GROUND DISTANCE TO OBTAIN GRID DISTANCE.

**INDEX LOCATION**  
 SEC. 08, T.20N., R.13E., W.M.  
 08

**RECORDER'S CERTIFICATE** .....

Filed for record this.....day of ..... 20.....at.....M in book.....of.....at page.....at the request of  
**DAVID P. NELSON**  
 Surveyor's Name

..... County Auditor      ..... Deputy County Auditor

**SURVEYOR'S CERTIFICATE**

This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of...**LODGE CREEK LAND CO. LLC**... in...**MARCH, 2008**...

DAVID P. NELSON      DATE 02/29/08  
 Certificate No. 18092.....

**Kittitas Co. Large Lot Subdivision NO. 08-XX**  
 A Portion of Section 8, Township 20N., Range 13E., W.M.  
 Kittitas County, Washington

DWN BY <b>G. WEISER</b>	DATE <b>04/08</b>	JOB NO. <b>05502-2</b>
CHKD BY <b>D. NELSON</b>	SCALE <b>1"=300'</b>	SHEET <b>1 OF 1</b>

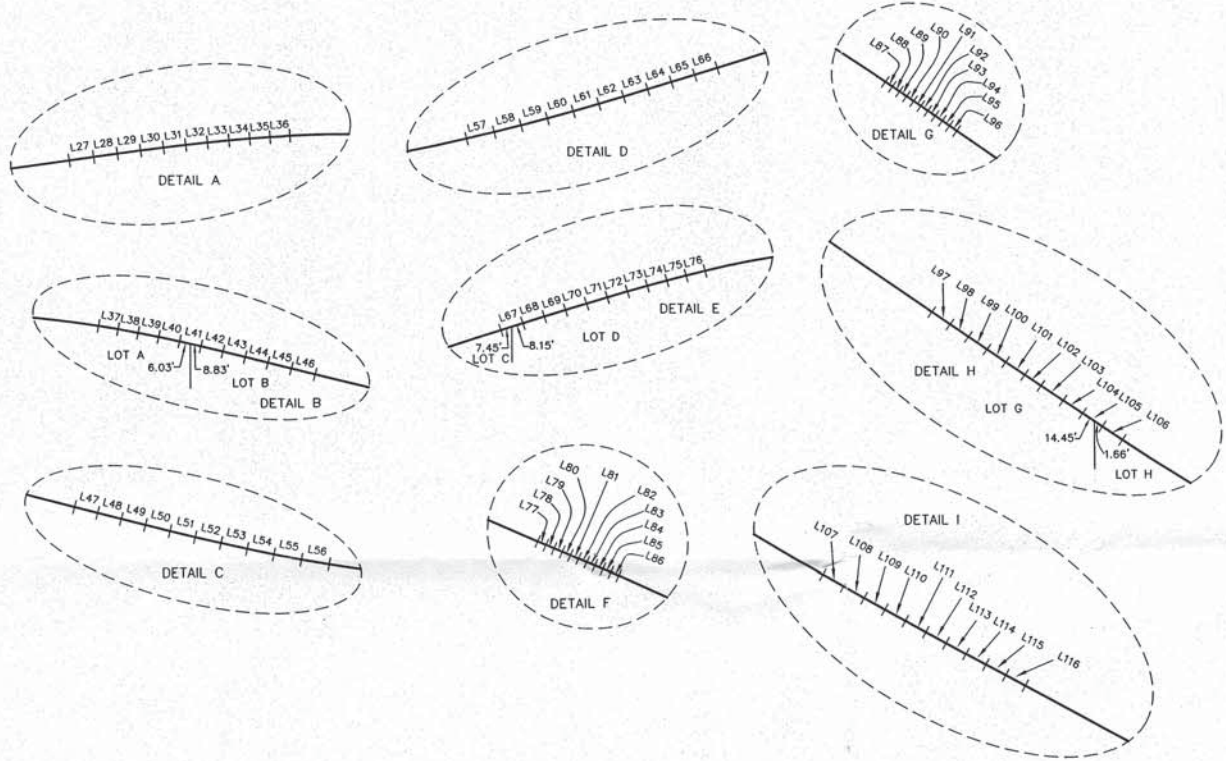
RECEIVED  
 APR 1 2008

**Encompass**  
 ENGINEERING & SURVEYING

Kittitas County CDS  
 108 EAST 2ND STREET  
 CLE ELUM, WA 98922  
 PHONE: (509) 674-7433  
 FAX: (509) 674-7419



**CABIN MOUNTAIN TRACTS LARGE LOT SUBDIVISION**  
 A PORTION OF SECTION 8, TOWNSHIP 20N., RANGE 13E., W.M.  
 KITTITAS COUNTY, WASHINGTON



LINE	BEARING	DISTANCE
L27	N82°15'54"E	16.66'
L28	N82°21'58"E	16.24'
L29	N82°34'03"E	15.92'
L30	N82°52'17"E	15.57'
L31	N83°16'23"E	15.22'
L32	N83°46'37"E	14.86'
L33	N84°22'55"E	14.51'
L34	N85°05'15"E	14.16'
L35	N85°53'38"E	13.81'
L36	N86°48'00"E	13.43'
L37	S72°47'22"E	13.43'
L38	S78°53'02"E	13.81'
L39	S78°04'39"E	14.16'
L40	S77°22'19"E	14.51'
L41	S76°46'02"E	14.86'
L42	S76°15'47"E	15.22'
L43	S75°51'36"E	15.57'
L44	S75°33'27"E	15.92'
L45	S75°21'22"E	16.24'
L46	S75°15'19"E	16.68'
L47	S75°15'10"E	16.11'
L48	S75°21'01"E	16.53'
L49	S75°32'32"E	16.84'
L50	S75°49'49"E	17.17'
L51	S76°12'52"E	17.51'
L52	S76°41'40"E	17.84'
L53	S77°16'13"E	18.18'
L54	S77°56'32"E	18.51'
L55	S78°42'37"E	18.85'
L56	S79°34'30"E	19.21'
L57	N76°53'54"E	19.21'
L58	N76°02'01"E	18.85'
L59	N75°13'58"E	18.51'
L60	N74°35'27"E	18.18'
L61	N74°01'03"E	17.84'
L62	N73°32'15"E	17.51'
L63	N73°09'13"E	17.17'
L64	N72°51'56"E	16.84'
L65	N72°40'24"E	16.53'
L66	N72°34'39"E	16.11'
L67	N72°34'26"E	15.60'
L68	N72°28'49"E	15.29'
L69	N72°47'36"E	15.06'
L70	N73°00'47"E	14.80'
L71	N73°18'22"E	14.54'
L72	N73°40'19"E	14.28'
L73	N74°06'41"E	14.03'
L74	N74°37'26"E	13.77'

LINE	BEARING	DISTANCE
L75	N75°12'35"E	13.52'
L76	N75°52'05"E	13.24'
L77	S66°28'35"E	6.06'
L78	S66°28'33"E	6.03'
L79	S66°25'29"E	6.01'
L80	S66°24'24"E	5.99'
L81	S66°22'57"E	5.96'
L82	S66°21'08"E	5.94'
L83	S66°18'57"E	5.92'
L84	S66°16'24"E	5.90'
L85	S66°13'30"E	5.88'
L86	S66°10'13"E	5.86'
L87	S64°58'43"E	5.80'
L88	S64°55'29"E	5.82'
L89	S64°52'36"E	5.84'
L90	S64°50'05"E	5.86'
L91	S64°47'55"E	5.88'
L92	S64°46'07"E	5.91'
L93	S64°44'41"E	5.93'
L94	S64°43'36"E	5.95'
L95	S64°42'53"E	5.97'
L96	S64°42'31"E	5.99'
L97	S64°42'50"E	15.04'
L98	S64°45'05"E	15.21'
L99	S64°49'35"E	15.33'
L100	S64°56'20"E	15.46'
L101	S65°05'20"E	15.59'
L102	S65°15'43"E	15.72'
L103	S65°29'02"E	15.85'
L104	S65°45'50"E	15.98'
L105	S66°03'50"E	16.11'
L106	S66°24'06"E	16.25'
L107	S66°07'50"E	16.25'
L108	S66°02'05"E	16.11'
L109	S66°04'05"E	15.98'
L110	S61°01'50"E	15.85'
L111	S61°15'20"E	15.72'
L112	S61°26'35"E	15.59'
L113	S61°35'35"E	15.46'
L114	S61°42'20"E	15.33'
L115	S61°46'50"E	15.21'
L116	S61°49'05"E	15.04'

CURVE	LENGTH	RADIUS	DELTA
C1	112.75'	1918.87'	3°22'00"
C2	285.44'	1520.42'	11°08'00"
C3	814.77'	3168.52'	14°44'00"
C4	153.46'	659.43'	13°20'00"
C5	91.15'	563.60'	9°16'00"
C6	392.79'	995.80'	22°36'00"
C7	134.20'	618.42'	12°28'00"

LINE	BEARING	DISTANCE
L1	N54°42'28"W	104.40'
L2	N66°26'39"W	346.00'
L3	S72°33'42"W	75.90'
L4	N75°14'18"W	70.30'

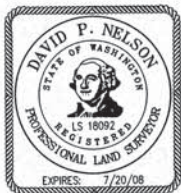
CORNER NOTES:

NORTH QUARTER CORNER SEC. 8, T. 20 N., R. 13 E., W.M.

- ① FOUND WITNESS CORNER, 3" BRASS CAP MONUMENT, DEA, LS 14743.  
L.C.R. BOOK 6, PAGE 22

EAST QUARTER CORNER SEC. 8, T. 20 N., R. 13 E., W.M.

- ② FOUND 3" BRASS CAP MONUMENT  
L.C.R. BOOK 2, PAGE 414



RECORDER'S CERTIFICATE .....  
 Filed for record this.....day of ..... 20.....at.....M  
 in book.....of.....at page.....of the request of  
 DAVID P. NELSON  
 Surveyor's Name  
 \_\_\_\_\_  
 County Auditor                      Deputy County Auditor

SURVEYOR'S CERTIFICATE  
 This map correctly represents a survey made by  
 me or under my direction in conformance with the  
 requirements of the Survey Recording Act at the  
 request of...LODGE CREEK LAND CO. LLC.....  
 in...MARCH...2008.  
 \_\_\_\_\_ DATE 07/09/08  
 DAVID P. NELSON  
 Certificate No. 18092.....

**Kittitas Co. Large Lot Subdivision NO. 08-XX**  
 A Portion of Section 8, Township 20N., Range 13E., W.M.  
 Kittitas County, Washington

DWN BY <b>G. WEISER</b>	DATE <b>04/08</b>	JOB NO. <b>05502-2</b>
CHKD BY <b>D. NELSON</b>	SCALE <b>N/A</b>	SHEET <b>2 OF 3</b>

APR 11 2008  
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 Kittitas County  
 CDS  
**Encompass**  
 ENGINEERING & SURVEYING  
 108 EAST 2ND STREET  
 CLE ELUM, WA 98922  
 PHONE: (509) 674-7433  
 FAX: (509) 674-7419



LL-08-XX

OWNER:

LODGE CREEK LAND CO LLC  
A WASHINGTON LIMITED LIABILITY COMPANY  
PO BOX 497  
EASTON WA 98925

WATER SOURCE: INDIVIDUAL WELLS  
SEWER SOURCE: SEPTIC/DRAINFIELDS

EXISTING PARCEL #: 20-13-08000-0022 (950239)

EXISTING PARCEL AREA: 160.56 ACRES

ZONE: FOREST AND RANGE

**CABIN MOUNTAIN TRACTS LARGE LOT SUBDIVISION  
A PORTION OF SECTION 8, TOWNSHIP 20N., RANGE 13E., W.M.  
KITITITAS COUNTY, WASHINGTON**

EXISTING LEGAL DESCRIPTION:

PARCEL 1 OF THAT CERTAIN SURVEY AS RECORDED IN BOOK 35 OF SURVEYS, AT PAGES 4 THROUGH 6, UNDER AUDITOR'S FILE NUMBER 200804040028, RECORDS OF KITITITAS COUNTY, STATE OF WASHINGTON, BEING A PORTION OF THE NORTH HALF OF SECTION 8, TOWNSHIP 20 NORTH, RANGE 13 EAST, W.M., KITITITAS COUNTY, STATE OF WASHINGTON.

NOTES:

1. THIS SURVEY WAS PERFORMED USING A NIKON DTM-522 TOTAL STATION AND A TRIMBLE R8 GPS. THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT.
2. A PUBLIC UTILITY EASEMENT 10 FEET IN WIDTH IS RESERVED ALONG ALL LOT LINES. THE 10 FOOT EASEMENT SHALL ABUT THE EXTERIOR PLAT BOUNDARY AND SHALL BE DIVIDED 5 FEET ON EACH SIDE OF INTERIOR LOT LINES. SAID EASEMENT SHALL ALSO BE USED FOR IRRIGATION.
3. PER RCW 17.10.140 LANDOWNERS ARE RESPONSIBLE FOR CONTROLLING AND PREVENTING THE SPREAD OF NOXIOUS WEEDS. ACCORDINGLY, THE KITITITAS COUNTY NOXIOUS WEED BOARD RECOMMENDS IMMEDIATE RESEEDING OF AREAS DISTURBED BY DEVELOPMENT TO PRECLUDE THE PROLIFERATION OF NOXIOUS WEEDS.
4. ANY FURTHER SUBDIVISION OR LOTS TO BE SERVED BY PROPOSED ACCESS MAY RESULT IN FURTHER ACCESS REQUIREMENTS. SEE KITITITAS COUNTY ROAD STANDARDS.
5. AN APPROVED ACCESS PERMIT WILL BE REQUIRED FROM THE DEPARTMENT OF PUBLIC WORKS PRIOR TO CREATING ANY NEW DRIVEWAY ACCESS OR PERFORMING WORK WITHIN THE COUNTY ROAD RIGHT-OF-WAY.
6. THIS SURVEY DOES NOT PURPORT TO SHOW ALL EASEMENTS OF RECORD OR OTHERWISE.
7. MAINTENANCE OF THE ACCESS IS THE RESPONSIBILITY OF THE PROPERTY OWNERS WHO BENEFIT FROM ITS USE.
8. PURSUANT TO RCW 90.44.050, THE CUMULATIVE EFFECT OF WATER WITHDRAWALS FOR THIS DEVELOPMENT SHALL NOT EXCEED 5,000 GALLONS PER DAY.
9. ENTIRE PRIVATE ROAD SHALL ACHIEVE 95% COMPACTION AND SHALL BE INSPECTED AND CERTIFIED BY A LICENSED ENGINEER IN THE STATE OF WASHINGTON SPECIFYING THAT THE ROAD MEETS CURRENT KITITITAS COUNTY ROAD STANDARDS PRIOR TO THE ISSUANCE OF A BUILDING PERMIT FOR THIS LARGE LOT SUBDIVISION.
10. KITITITAS COUNTY WILL NOT ACCEPT PRIVATE ROADS FOR MAINTENANCE AS PUBLIC STREETS OR ROADS UNTIL SUCH STREETS OR ROADS ARE BROUGHT INTO CONFORMANCE WITH CURRENT COUNTY ROAD STANDARDS. THIS REQUIREMENT WILL INCLUDE THE HARD SURFACE PAVING OF ANY STREET OR ROAD SURFACED ORIGINALLY WITH GRAVEL.
11. BASIS OF BEARINGS AND SECTION BREAKDOWN ARE PER A SURVEY BY ENCOMPASS ENGINEERING AND SURVEYING AS FILED IN BOOK 35 OF SURVEYS AT PAGE(S) 4 THROUGH 6, UNDER AUDITOR'S FILE NUMBER 200804040028 AND THE SURVEYS REFERENCED THEREON.
12. THE PURPOSE OF THIS DOCUMENT IS TO LARGE LOT SUBDIVIDE PARCEL 1 OF THAT CERTAIN SURVEY AS RECORDED IN BOOK 35, AT PAGES 4 THROUGH 6, UNDER AUDITOR'S FILE NUMBER 200804040028, KITITITAS COUNTY, STATE OF WASHINGTON TO THE CONFIGURATION SHOWN ON SHEET 1 OF 3.
13. KITITITAS COUNTY RELIES ON ITS RECORD THAT A SUPPLY OF POTABLE WATER EXISTS. THE APPROVAL OF THIS DIVISION OF LAND INCLUDES NO GUARANTEE OR ASSURANCE THAT THERE IS A LEGAL RIGHT TO WITHDRAW GROUNDWATER WITHIN THE LAND DIVISION.
14. THE LOCATION OF THE CENTERLINE AND RIGHT-OF-WAY LINE FOR THE NORTHERN PACIFIC RAILROAD (N.P.R.R.) NOW BURLINGTON NORTHERN, SANTA FE RAILROAD (B.N.S.F.) IS BASED ON THE PHYSICAL LOCATION OF THE EXISTING TRACTS AND THE ELLENSBURG TO TACOMA RIGHT OF WAY PLANS FOR THE N.P.R.R. AS SHOWN ON SURVEY BOOK 35, AT PAGES 4 THROUGH 6, UNDER AUDITOR'S FILE NUMBER 200804040028, KITITITAS COUNTY, STATE OF WASHINGTON.
15. ON THE SURVEY RECORDED IN BOOK 35, PAGES 4 THROUGH 6, PAGE 2 OF 3 SHOWS DETAILS OF THE CHORDS CREATED FOR THE RAILROAD RIGHT OF WAY. DETAILS J AND K ARE LABELED INCORRECTLY. THEY ARE REVERSED. WHEN USING THE CORRECT CHORDS, THE TOTAL ACREAGE FOR PARCEL 1 IS 160.56.

ADJACENT PROPERTY OWNERS:

20-13-08000-0018  
20-13-09020-0007  
STATE OF WASHINGTON  
(PARKS & RECREATION)  
7150 CLEANWATER LANE  
OLYMPIA WA 98504

20-13-08000-0020  
NORTHWEST ECOSYSTEM ALLIANCE  
3414 1/2 FREMONT AVE  
SEATTLE WA 98103

20-13-09090-0311  
STATE OF WASHINGTON WILDLIFE  
REAL ESTATE DIVISION  
600 N CAPITOL WAY  
OLYMPIA WA 98502

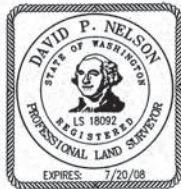
20-13-08000-0007  
20-13-08000-0008  
R.E. MONAHAN  
PO BOX 6171  
KENT WA 98064

20-13-08000-0001  
LODGE CREEK LAND CO LLC  
% VICTOR E MONAHAN  
PO BOX 497  
EASTON WA 98925

**NOTE:**

THE EXISTING UTILITIES AS SHOWN ARE ONLY APPROXIMATE AND ARE BASED ON THE BEST AVAILABLE INFORMATION. IT SHALL BE THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THE SIZE, TYPE, LOCATION, AND DEPTH OF ALL EXISTING UTILITIES PRIOR TO STARTING CONSTRUCTION, AND INFORM THE DESIGN ENGINEER OF ANY DISCREPANCIES.

**Call Before You Dig  
1-800-553-4344**



DEDICATION

KNOW ALL MEN BY THESE PRESENTS THAT THE LODGE CREEK LAND COMPANY, LLC, A WASHINGTON LIMITED LIABILITY COMPANY, THE UNDERSIGNED OWNER IN FEE SIMPLE OF THE HEREIN DESCRIBED REAL PROPERTY, DOES HEREBY DECLARE, SUBDIVIDE AND PLAT AS HEREIN DESCRIBED.

IN WITNESS WHEREOF, WE HAVE SET OUR HANDS THIS \_\_\_\_ DAY OF \_\_\_\_\_ A.D., 20\_\_.

NAME \_\_\_\_\_ TITLE \_\_\_\_\_  
NAME \_\_\_\_\_ TITLE \_\_\_\_\_

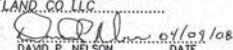

**ACKNOWLEDGEMENT**

STATE OF WASHINGTON )  
COUNTY OF \_\_\_\_\_ ) s.s.

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_ before me, the undersigned, a Notary Public in and for the State of \_\_\_\_\_, duly commissioned and sworn, personally appeared \_\_\_\_\_ and \_\_\_\_\_, to me known to be the \_\_\_\_\_ and \_\_\_\_\_ respectively, of \_\_\_\_\_ the limited liability company that executed the foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said limited liability company, for the uses and purposes therein mentioned, and on oath stated that \_\_\_\_\_ authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of \_\_\_\_\_  
Washington, residing at \_\_\_\_\_  
My appointment expires \_\_\_\_\_

RECORDER'S CERTIFICATE .....		
Filed for record this.....day of ..... 20.....at.....M in book.....of.....at page.....at the request of <b>DAVID P. NELSON</b> Surveyor's Name		
..... County Auditor	..... Deputy County Auditor	
SURVEYOR'S CERTIFICATE		
This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act at the request of...LODGE CREEK LAND CO, LLC..... in...MARCH...2008.		
 DAVID P. NELSON DATE Certificate No. ....18092.....		
<b>Kittitas Co. Large Lot Subdivision NO. 08-XX</b> <b>A Portion of Section 8, Township 20N., Range 13E., W.M.</b> <b>Kittitas County, Washington</b>		
DWN BY <b>G. WEISER</b>	DATE <b>04/08</b>	JOB NO. <b>05502-2</b>
CHKD BY <b>D. NELSON</b>	SCALE <b>N/A</b>	SHEET <b>3 OF 3</b>
		
108 EAST 2ND STREET CLE ELUM, WA 98922 PHONE: (509) 674-7433 FAX: (509) 674-7419		

**RECEIVED**

APR 11 2008  
Kittitas County  
CDS